**Chapter Minutes** Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Youth present:**

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**AGENDA**

**1.**

**2.**

**3.**

**4.**

**5.**

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**1.**

**2.**

**3.**

**4.**

**5.**

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**1.**

**2.**

**3.**

**4.**

**5.**

**NEXT MEETING- WE NEED TO DISCUSS/DECIDE:**

1. **Food**
2. **Upcoming Events?**
3. **Other?**